

## Match Week

DONATION RECEIPT March 22-26, 2021



| Name:                                | Spouse Name: | Last Name:                            |    |
|--------------------------------------|--------------|---------------------------------------|----|
| Phone:                               | Email:       |                                       |    |
| Address:                             |              |                                       |    |
| Donor Signature:                     |              |                                       |    |
|                                      |              |                                       |    |
| Arts After School                    | \$           | McPherson County 4-H Development      | \$ |
| Band Fund—McPherson HS               | \$           | McPherson County Food Bank            | \$ |
| Bethany Village                      | \$           | McPherson Education Foundation        | \$ |
| CASA: A Voice for Children           | \$           | McPherson Dog Park Endowment          | \$ |
| Cedars Retirement Community          | \$           | McPherson Family YMCA                 | \$ |
| Community Thanksgiving Dinners       | \$           | McPherson Hospital                    | \$ |
| COVID Relief Fund                    | \$           | McPherson Housing Coalition           | \$ |
| Deanna Zeitlow Crohn's Assistance    | \$           | McPherson Museum & Arts Foundation    | \$ |
| Eagle Power Club                     | \$           | McPherson Opera House Company         | \$ |
| Edwin Stucky Debate Enhancement      | \$           | McPherson Parks & Public Land         | \$ |
| Friends of the McPherson Police Assr | ı.\$         | McPherson Public Library              | \$ |
| Giving Hope Cancer Fund              | \$           | Monitor Cemetery Association          | \$ |
| GraceMed Health Clinic               | \$           | Mt. Hope Sanctuary                    | \$ |
| Kansas Sampler Foundation            | \$           | Riverview Estates                     | \$ |
| Keri Lindholm Endowment for Arts     | \$           | The Omega Project Endowment           | \$ |
| Meals on Wheels of McPherson         | \$           | School Supply Train                   | \$ |
| McPherson Arts Alliance              | \$           | Steps to End Poverty in McPherson Co. | \$ |
| McPherson Community Theatre          | \$           | United Way of McPherson County        | \$ |
| McPherson County Council on Aging    | \$           | Women & Children Combating Cancer     | \$ |
| McPherson Co. Supports Scouting      | \$           |                                       |    |

## TOTAL DONATED:

The Internal Revenue Code requires that we acknowledge contributions in writing and state that no goods or services were provided in return for your gift. The full amount of your gift qualifies as a deductible charitable contribution. We suggest you consult with your tax advisor for complete information about the tax deductibility of your gift. The McPherson County Community Foundation Tax ID 48-1238797. This organization is a 501(c)3 tax-exempt organization, IRS Section 170(b)(2)(iii) for both federal and state tax purposes.

\$

| FOR OFFICE USE ONLY: Staff signature |      |         |                             |  |  |
|--------------------------------------|------|---------|-----------------------------|--|--|
| Paid BY:                             | Cash | Check # | Credit Card (last 4 digits) |  |  |
| QCD gift from IRA account invested @ |      |         |                             |  |  |