

## Assisting Families Dealing with Cancer APPLICATION

| ERSON COUNTY<br>IMUNITY<br>Indation   | Please mark it you were referred to a specific grant:  Home State Bank – Giving Hope Cancer |  |
|---|---|--|
|   | Relief Fund   | <b>5</b> .   |
|   | Fund  | Women and Children Combating Cancer  |
| Patient Inforn  | nation:   |  |
|   |   | Date of birth  |
| Address   |   | City/State/Zip   |
| Email   |   |  |
| Phone (Day)   |   | Phone (Eve)  |
| Applicant/ Co   | ntact Person- if diff   | erent from patient   |
| Name:   |   | Relation to Patient:   |
| Address   |   |  |
| City/State/Zip  |   | Email  |
| Phone (Day)   |   | Phone (Eve)  |
| <ul><li>Completed &amp;</li><li>Completed Si</li><li>Receipt or inv</li></ul> | Signed application.<br>gned doctor's note verify<br>oice to be paid on behal                |  |
| Please return app   | olication to the MCCF off   | ice at 1233 S. Main, PO Box 822, or fax to (620) 245-0238.   |
| been diagnosed v  | vith Cancer) and require o the staff of the McPhe   | n submitting this application on behalf of a minor who has assistance with costs associated with my treatment. I hereby rson County Community Foundation to contact the parties nereto for purposes of verification. |
| Date  |   | Signature of Applicant   |



## Assisting Families Dealing with Cancer APPLICATION

Items in consideration in making grants (Please keep this page for your use.)

- 1. Shelter To promote the cancer patient remaining in the comfort of his or her home
  - a. Rent/House payments
  - b. Utilities
  - c. Necessary repairs to HVAC, electrical, plumbing
  - d. Necessary handicap accessibility
- 2. Nutrition To promote health and healing
  - a. Food and drink
  - b. Dietary supplements
  - c. Meal Preparation

## 3. Medicine

- a. Medical and dental care that is not otherwise covered by insurance or government programs including but not limited to prescription and non-prescription medicine, hospital and hospice care, nursing care, attendant care.
- 4. Cleanliness To promote health and healing
  - a. Personal hygiene products
  - b. Household cleaning, including products and cleaning person
  - c. Personal care attendant
- 5. Companion Animal Care To promote psychological well-being
  - a. Where a treating physician recommends that a pet is beneficial to the patient, it will be termed "companion animal". Costs, including food, drink, and veterinarian care are eligible.

## 6. Transportation

a. Grant recipients should submit fuel receipts to the Foundation for transportation reimbursement costs for out of county doctor visits.

Recipient may receive \$500 per 12-month period for expenses in items one through five above and \$250 in fuel expenses.



| Physician's Name Physician's Phone #   |
|--|
| Subject: Eligibility Verification  |
| The McPherson County Community Foundation is currently administering three fund accounts to assist patients with cancer related illness. They are the Home State Bank – Giving Hope Fund, the Women and Children Combating Cancer Fund and the Watchdog Cancer Relief Fund. The purpose of these funds are to provide support to people who have experienced financial hardship resulting in a deterioration of the quality of life caused by cancer and related treatment. Items in consideration in making grants are shelter, nutrition, medicine, cleanliness, companion animal care, and transportation. A recipient may receive a total of \$500 for each 12 month period they are receiving treatments. |
| We understand you are a treating physician for He/She has applied for benefits from the fund. In order to ensure funds are distributed to recipients meeting the criteria, would you please verify the patient has a cancer or cancer related illness by signing below and returning this letter in the enclosed envelope.   |
| For questions regarding this fund, please contact our office at 620-245-9070 or via email at becky@mcphersonfoundation.org.  |
| Sincerely,  Becky Goss  President/CEO  |
| Yes, does have a cancer or cancer related illness.   |
| No,does not have a cancer or cancer related illness.   |
| Signature Date   |